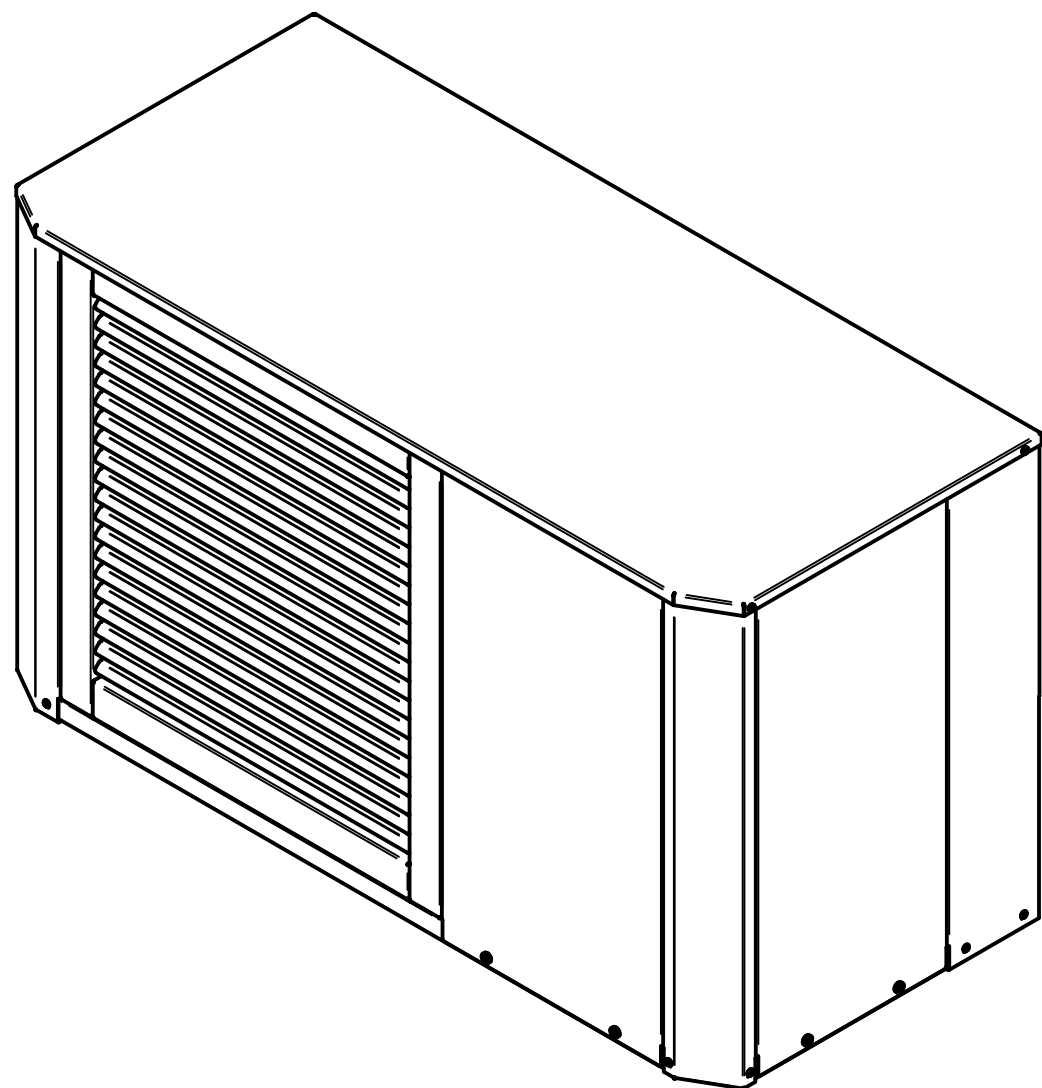
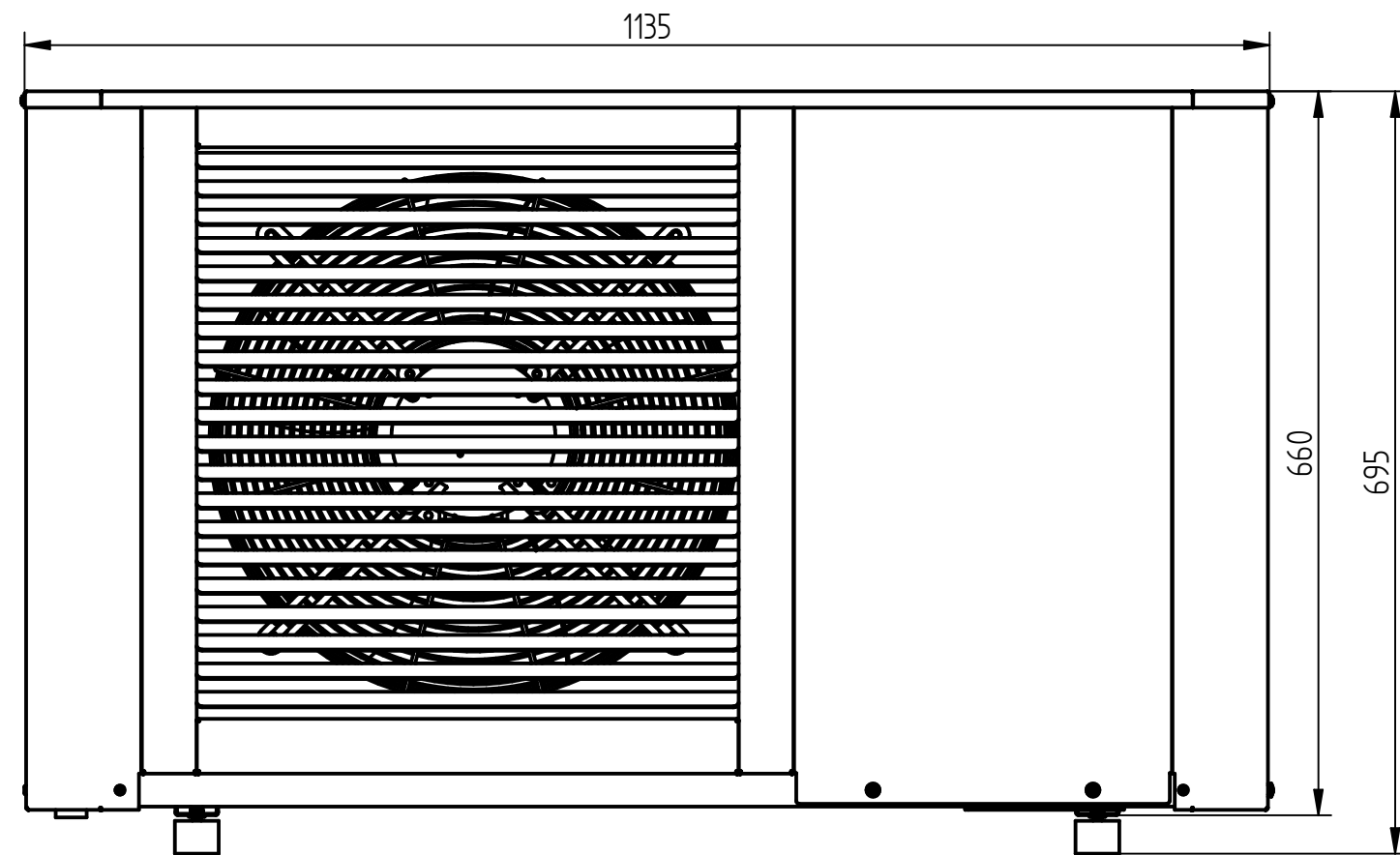
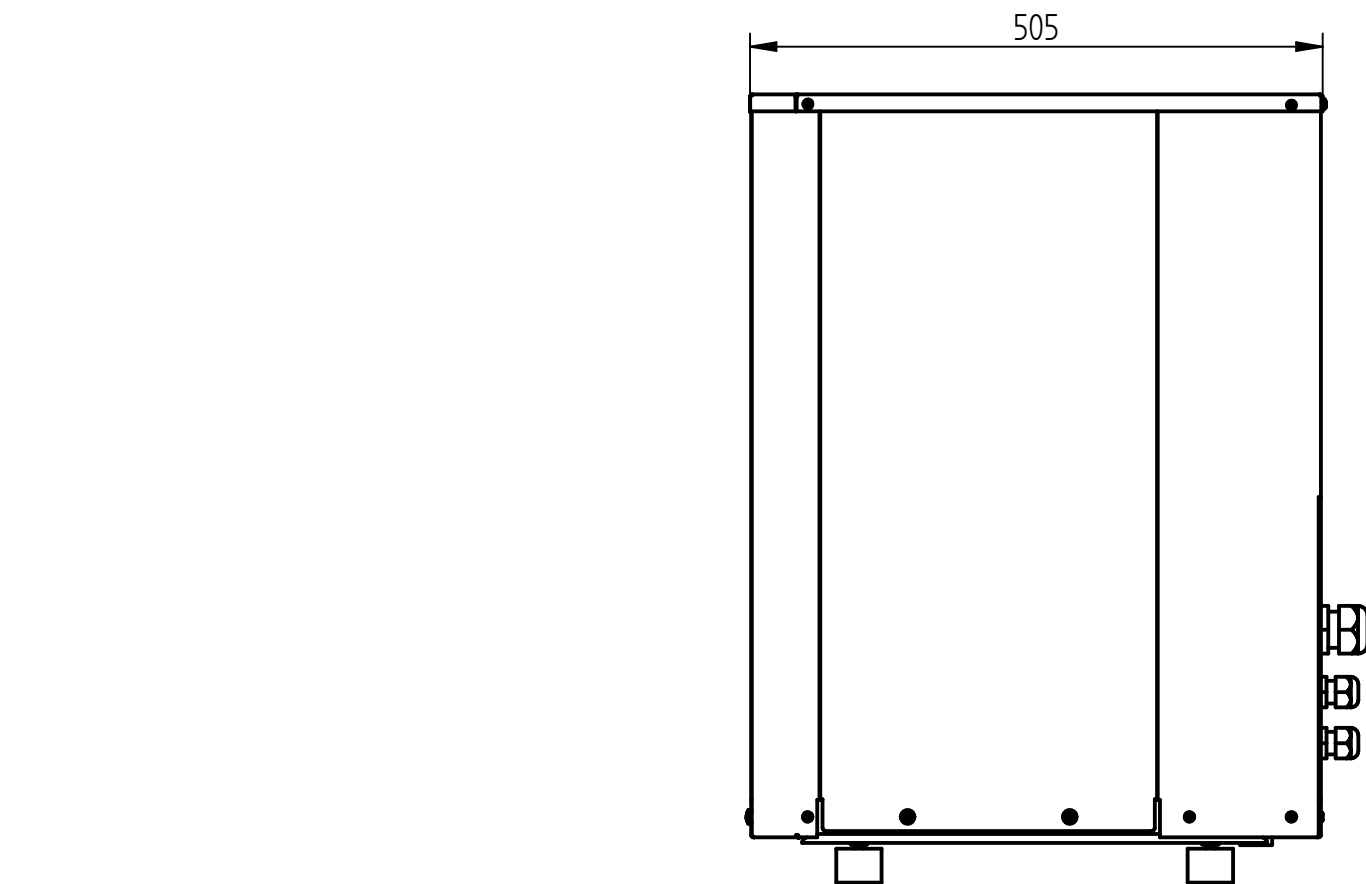
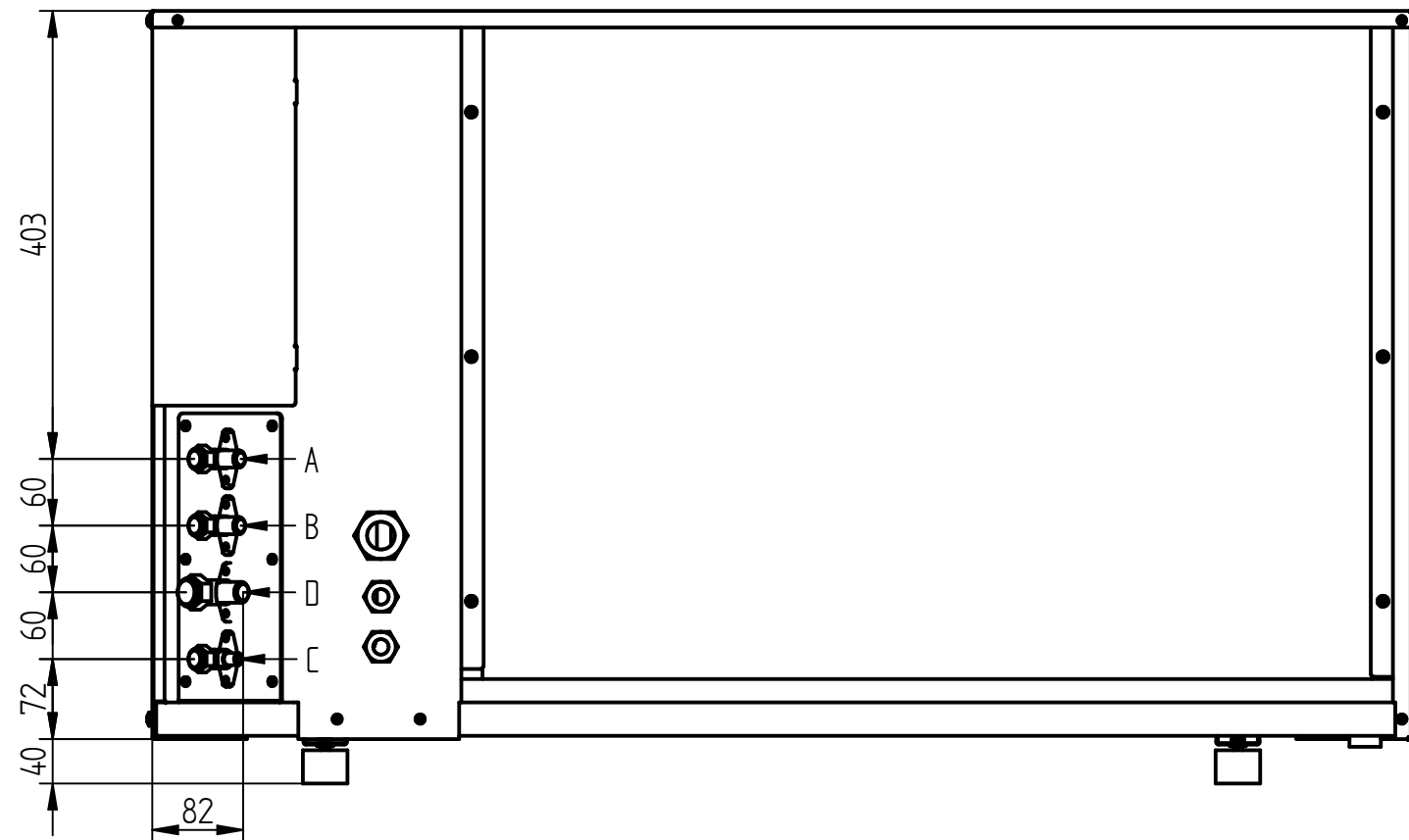
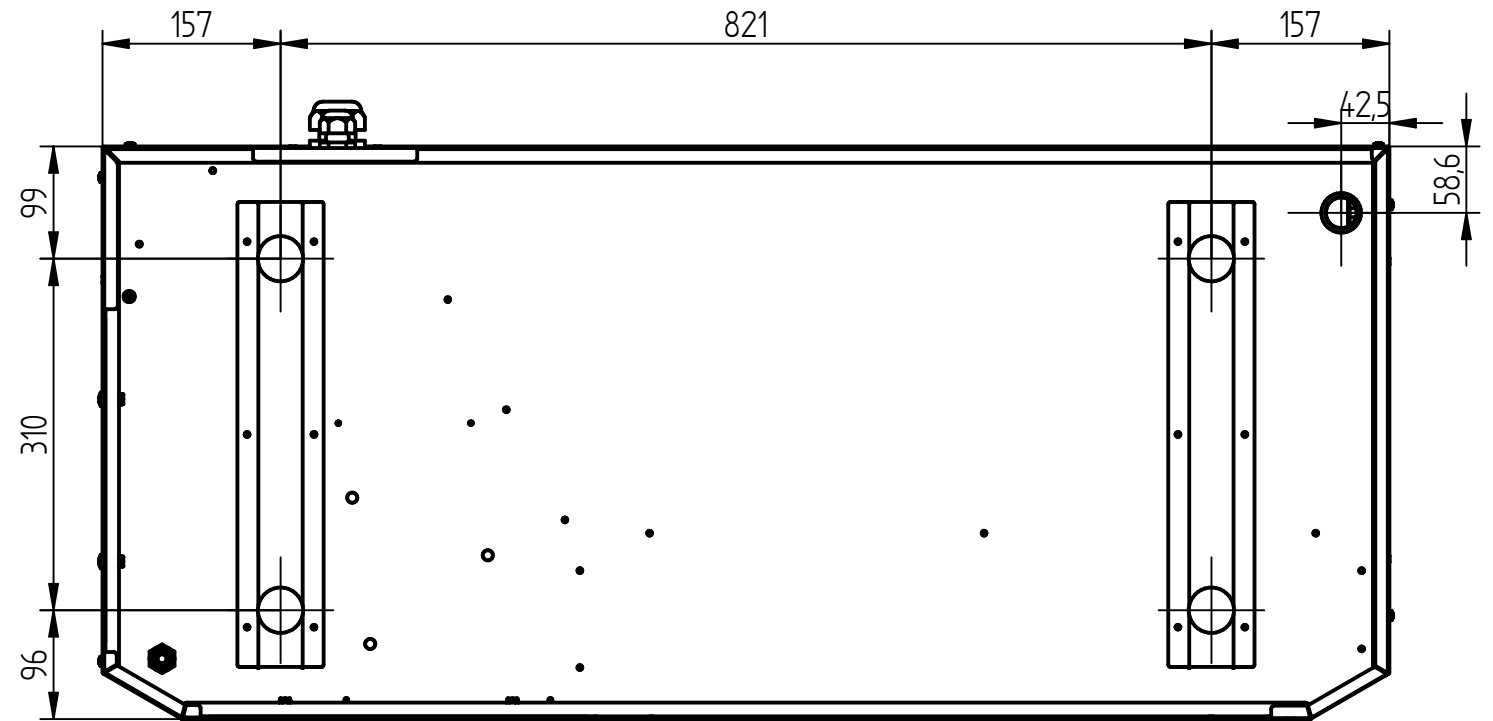
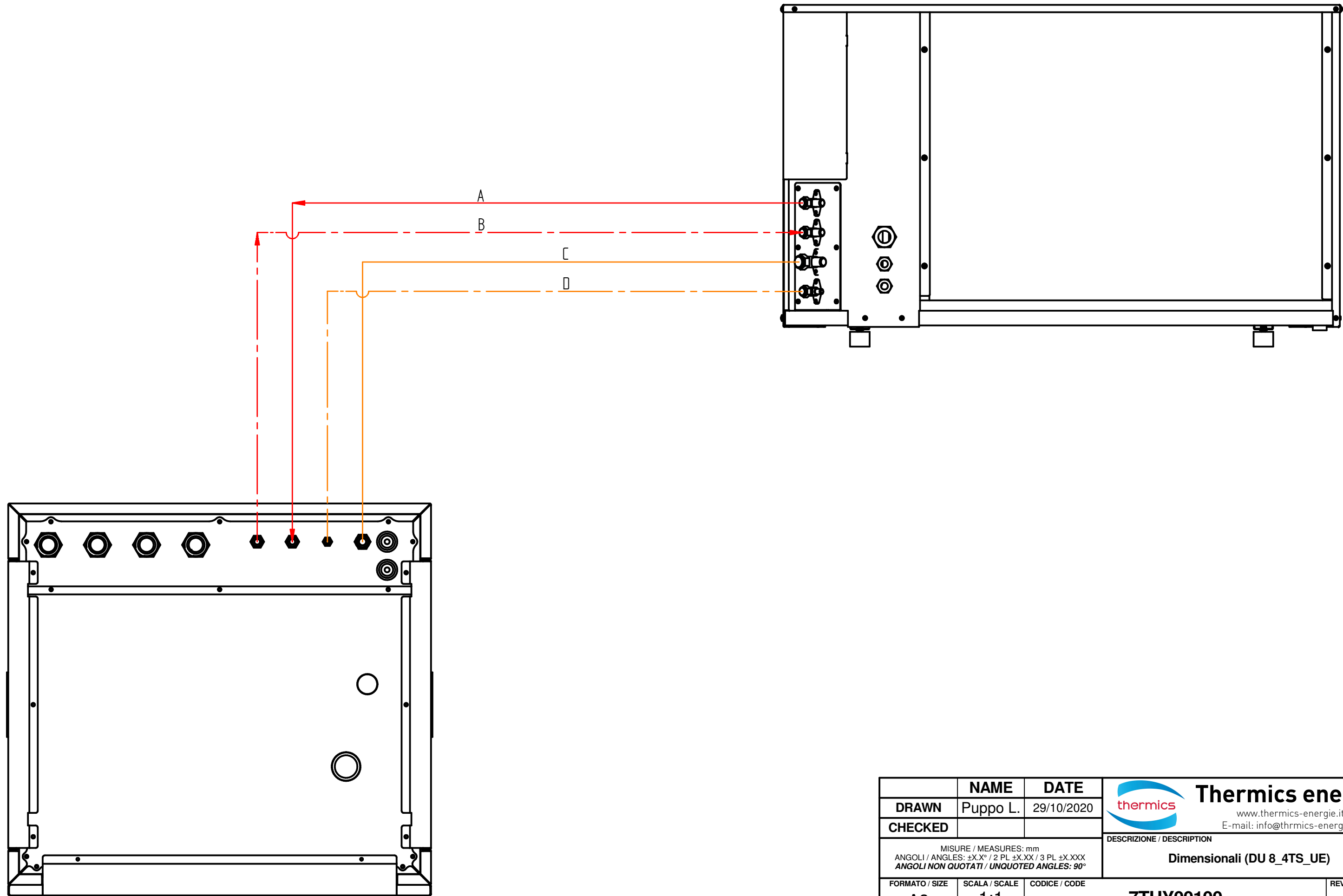




|                                                                                                                                               |                                |                                                                                    |                                                                                                                                                                                          |                          |
|-----------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|
|                                                                                                                                               | NAME                           | DATE                                                                               | <div> <b>Thermics energie</b><br/>www.thermics-energie.it<br/>E-mail: info@thrmics-energie.it</div> |                          |
| DRAWN                                                                                                                                         | Puppo L.                       | 29/10/2020                                                                         |                                                                                                                                                                                          |                          |
| CHECKED                                                                                                                                       |                                |                                                                                    |                                                                                                                                                                                          |                          |
| MISURE / MEASURES: mm<br>ANGOLI / ANGLES: $\pm X.X^{\circ}$ / 2 PL $\pm X.XX$ / 3 PL $\pm X.XXX$<br>ANGOLI NON QUOTATI / UNQUOTED ANGLES: 90° |                                |                                                                                    | DESCRIZIONE / DESCRIPTION<br><br><b>Dimensionali (DU 8_4TS_UE)</b>                                                                                                                       |                          |
| FORMATO / SIZE<br><b>A3</b>                                                                                                                   | SCALA / SCALE<br><b>1:6,67</b> | CODICE / CODE<br><br><b>7THY00100</b>                                              |                                                                                                                                                                                          | REV<br><br><b>04</b>     |
| V / Ph / Hz<br><br><b>230-400 / 1-3 / 50</b>                                                                                                  |                                | ATTACCHI FRIGO / S.S.V.<br>Acqua: 1" (ISO 228/1)<br>Frigo: A,B=3/8"; C=1/4" D=1/2" |                                                                                                                                                                                          | REF.<br><br><b>R410a</b> |



|                                                                                                                                                    |               |               |                                                                                                                                                                             |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------|---------------|---------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
|                                                                                                                                                    | NAME          | DATE          |  <b>Thermics energie</b><br>www.thermics-energie.it<br>E-mail: info@thrmics-energie.it |  |
| DRAWN                                                                                                                                              | Puppo L.      | 29/10/2020    |                                                                                                                                                                             |  |
| CHECKED                                                                                                                                            |               |               | DESCRIZIONE / DESCRIPTION                                                                                                                                                   |  |
| MISURE / MEASURES: mm<br>ANGOLI / ANGLES: $\pm X.X^\circ$ / 2 PL $\pm X.XX$ / 3 PL $\pm X.XXX$<br>ANGOLI NON QUOTATI / UNQUOTED ANGLES: $90^\circ$ |               |               | Dimensionali (DU 8_4TS_UE)                                                                                                                                                  |  |
| FORMATO / SIZE                                                                                                                                     | SCALA / SCALE | CODICE / CODE | REV                                                                                                                                                                         |  |
| A3                                                                                                                                                 | 1:6,67        | 7THY00100     | 04                                                                                                                                                                          |  |
| V / Ph / Hz                                                                                                                                        |               |               | REF.                                                                                                                                                                        |  |
| 230-400 / 1-3 / 50                                                                                                                                 |               |               | ATTACCHI FRIGO / S.S.V.<br>Acqua: 1" (ISO 228/1)<br>Frigo: A,B=3/8"; C=1/4" D=1/2"<br>R410a                                                                                 |  |



|                                                                                                                         |               |               |                                                                                                                                                                             |  |
|-------------------------------------------------------------------------------------------------------------------------|---------------|---------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
|                                                                                                                         | NAME          | DATE          |  <b>Thermics energie</b><br>www.thermics-energie.it<br>E-mail: info@thrmics-energie.it |  |
| DRAWN                                                                                                                   | Puppo L.      | 29/10/2020    |                                                                                                                                                                             |  |
| CHECKED                                                                                                                 |               |               | DESCRIZIONE / DESCRIPTION                                                                                                                                                   |  |
| MISURE / MEASURES: mm<br>ANGOLI / ANGLES: ±X.X° / 2 PL ±X.XX / 3 PL ±X.XXX<br>ANGOLI NON QUOTATI / UNQUOTED ANGLES: 90° |               |               | Dimensionali (DU 8_4TS_UE)                                                                                                                                                  |  |
| FORMATO / SIZE                                                                                                          | SCALA / SCALE | CODICE / CODE | REV                                                                                                                                                                         |  |
| A3                                                                                                                      | 1:1           | 7THY00100     | 04                                                                                                                                                                          |  |
| V / Ph / Hz                                                                                                             |               |               | REF.                                                                                                                                                                        |  |
| 230-400 / 1-3 / 50                                                                                                      |               |               | ATTACCHI FRIGO / S.S.V.<br>Acqua: 1" (ISO 228/1)<br>Frigo: A,B=3/8"; C=1/4" D=1/2" R410a                                                                                    |  |