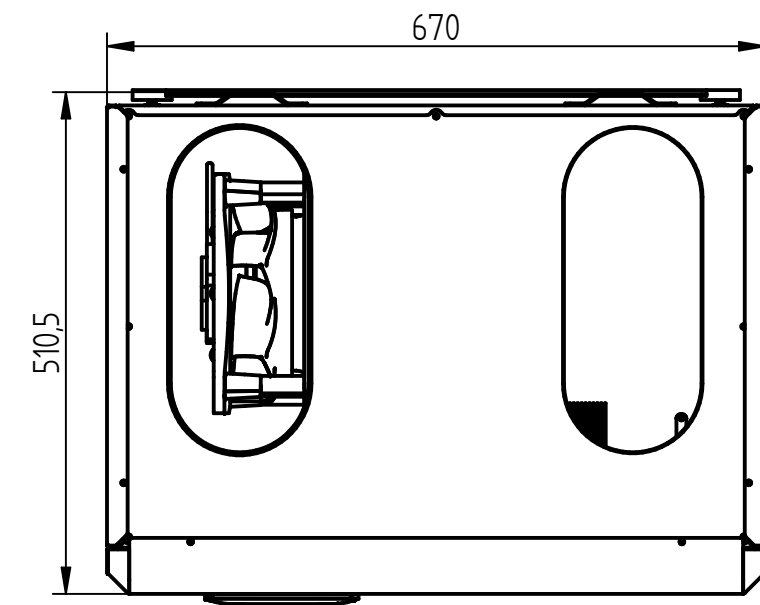
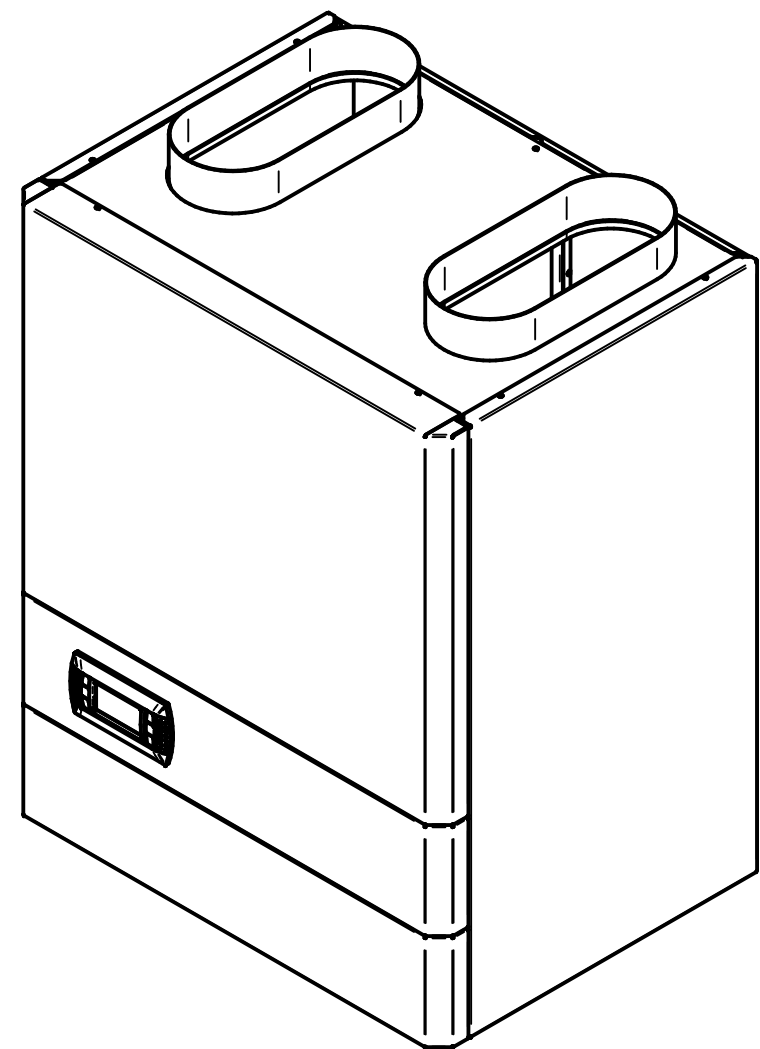
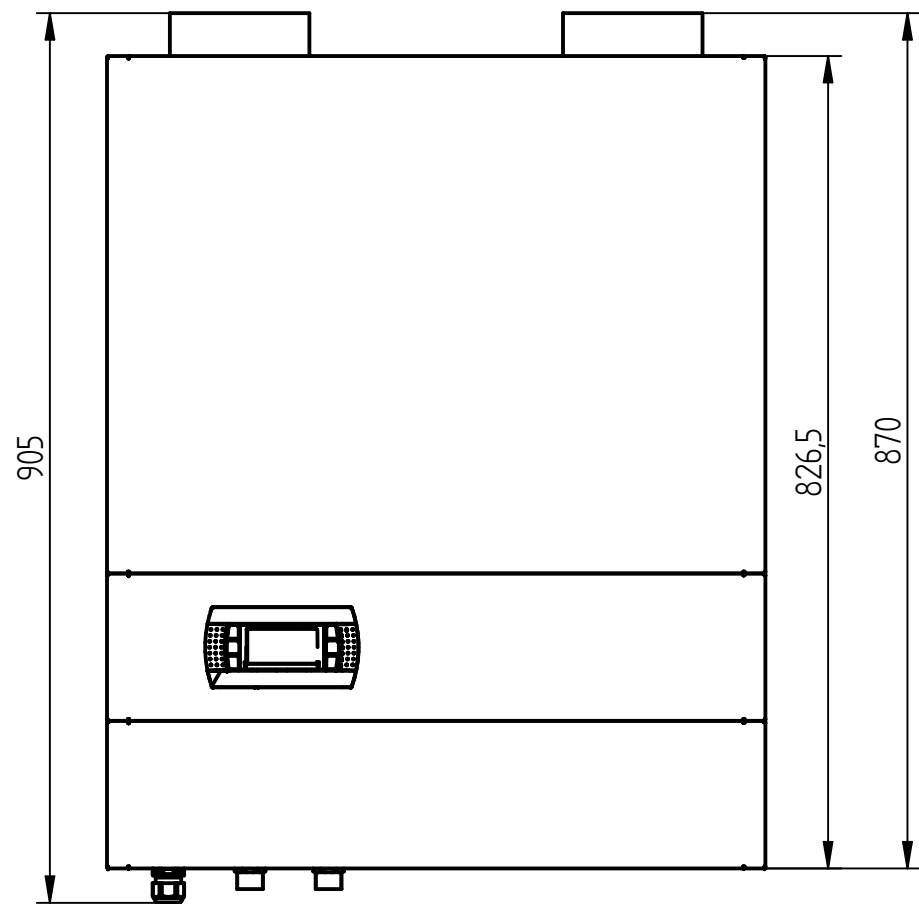
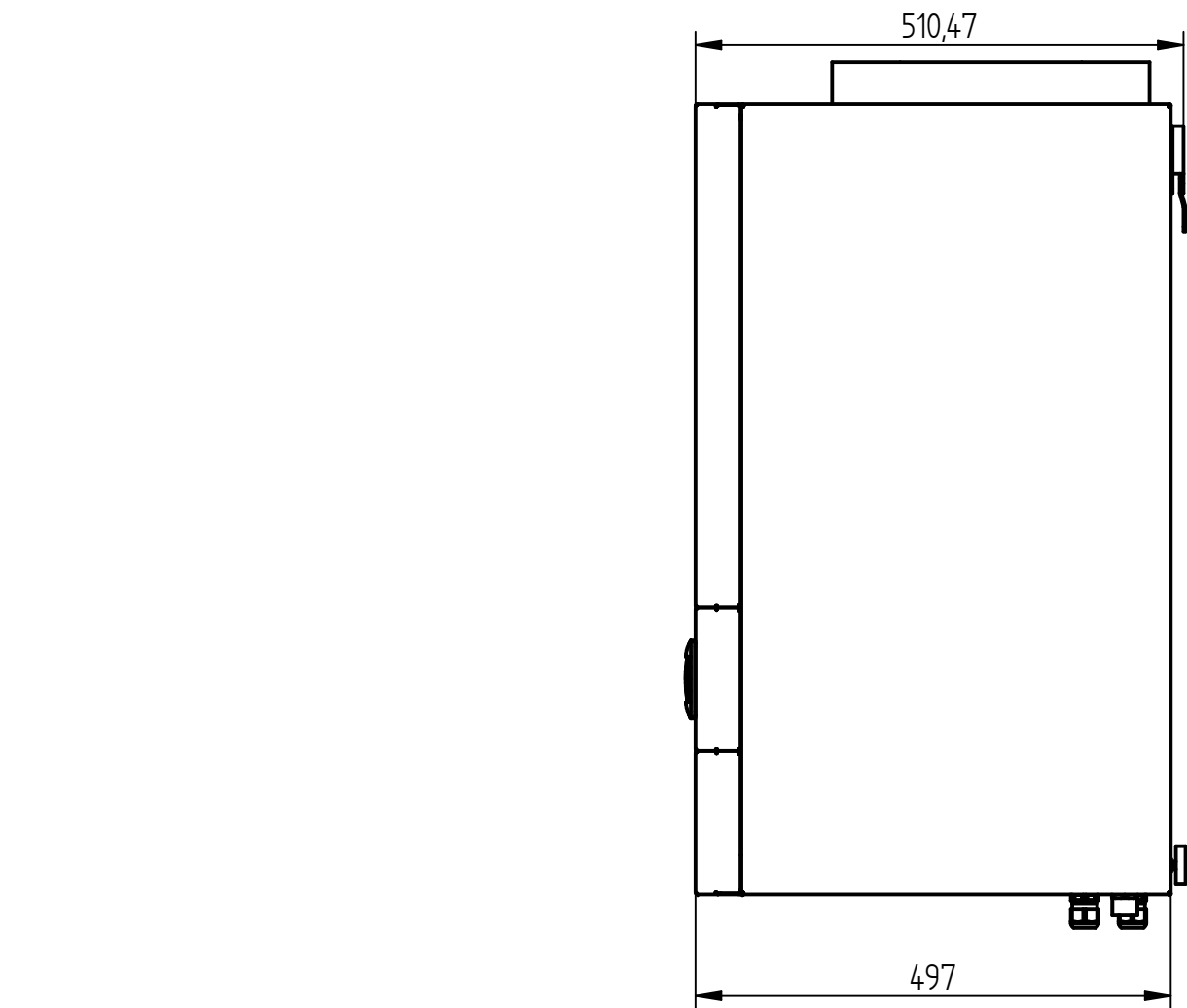
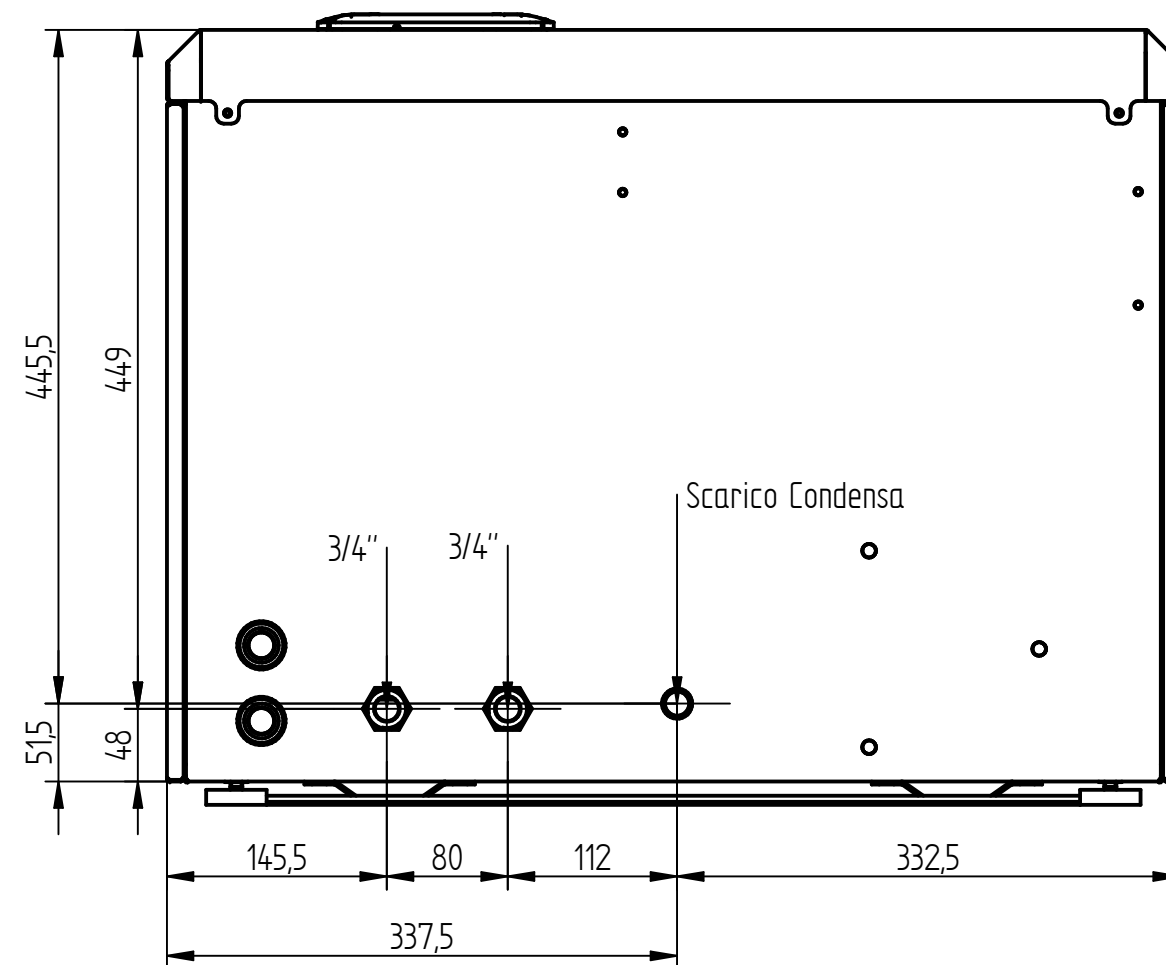
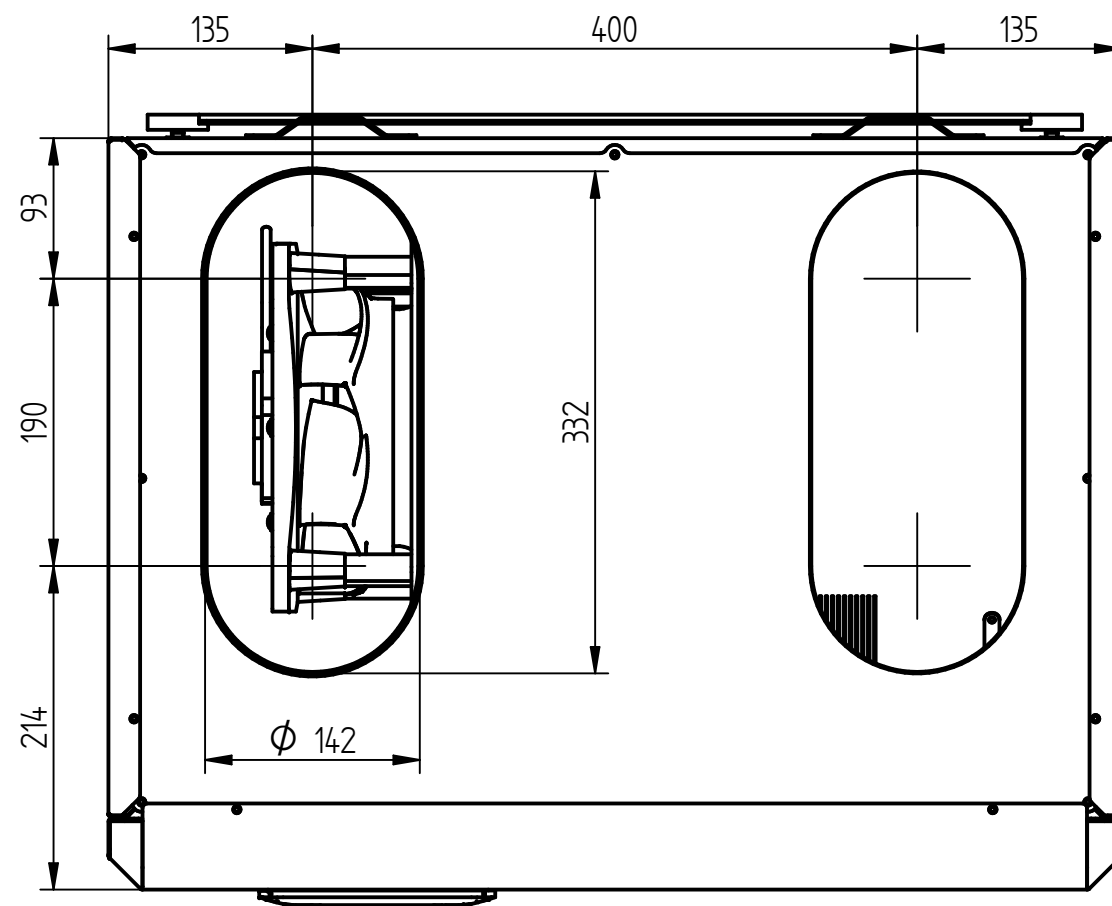
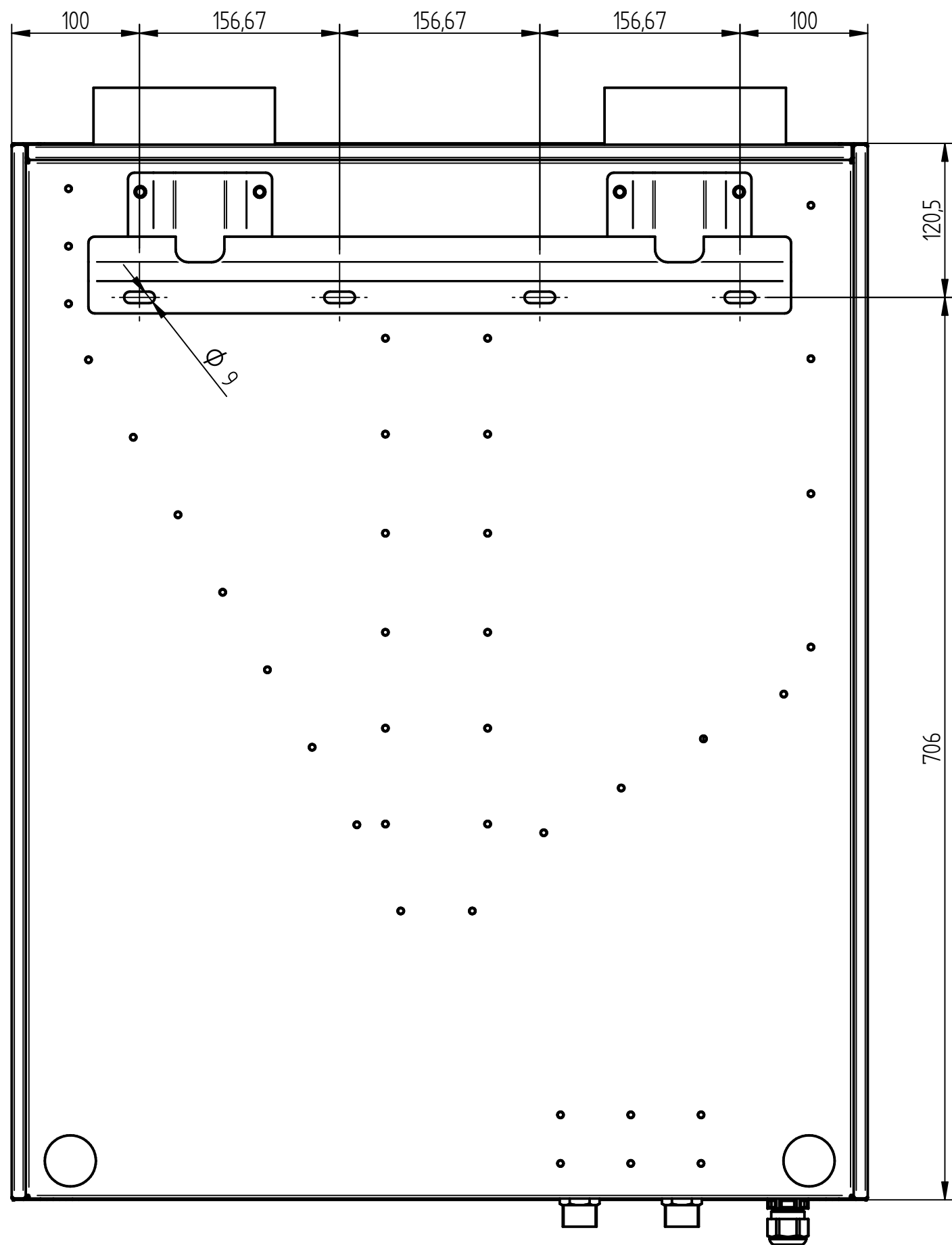




|                                                                                                                         |               |                         |                                                                                                                                                                                                            |     |
|-------------------------------------------------------------------------------------------------------------------------|---------------|-------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|
|                                                                                                                         | NAME          | DATE                    | <div></div> <div>Thermics energie</div> <div>www.thermics-energie.it</div> <div>E-mail: info@thrmics-energie.it</div> |     |
| DRAWN                                                                                                                   | Puppo L.      | 26/02/2021              |                                                                                                                                                                                                            |     |
| CHECKED                                                                                                                 |               |                         |                                                                                                                                                                                                            |     |
| MISURE / MEASURES: mm<br>ANGOLI / ANGLES: ±X.X° / 2 PL ±X.XX / 3 PL ±X.XXX<br>ANGOLI NON QUOTATI / UNQUOTED ANGLES: 90° |               |                         | DESCRIZIONE / DESCRIPTION                                                                                                                                                                                  |     |
|                                                                                                                         |               |                         | Dimensionali INTERNA 6 (2021)                                                                                                                                                                              |     |
| FORMATO / SIZE                                                                                                          | SCALA / SCALE | CODICE / CODE           |                                                                                                                                                                                                            | REV |
| A3                                                                                                                      | 1:7,69        | 8THY00580               |                                                                                                                                                                                                            | 00  |
| V / Ph / Hz                                                                                                             |               | ATTACCHI                | REFRIGERANTE                                                                                                                                                                                               |     |
| 230 / 1 / 50                                                                                                            |               | Acqua: 3/4" (ISO 228/1) | R410a                                                                                                                                                                                                      |     |



|                                                                                                                         |                             |                                            |                                                                                                                                                                                          |                              |
|-------------------------------------------------------------------------------------------------------------------------|-----------------------------|--------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------|
|                                                                                                                         | NAME                        | DATE                                       | <div><b>Thermics energie</b><br/>www.thermics-energie.it<br/>E-mail: info@thermics-energie.it</div> |                              |
| DRAWN                                                                                                                   | Puppo L.                    | 26/02/2021                                 |                                                                                                                                                                                          |                              |
| CHECKED                                                                                                                 |                             |                                            |                                                                                                                                                                                          |                              |
| MISURE / MEASURES: mm<br>ANGOLI / ANGLES: ±X.X° / 2 PL ±X.XX / 3 PL ±X.XXX<br>ANGOLI NON QUOTATI / UNQUOTED ANGLES: 90° |                             |                                            | DESCRIZIONE / DESCRIPTION<br><b>Dimensionali INTERNA 6 (2021)</b>                                                                                                                        |                              |
| FORMATO / SIZE<br><b>A3</b>                                                                                             | SCALA / SCALE<br><b>1:5</b> | CODICE / CODE<br><b>8THY00580</b>          |                                                                                                                                                                                          | REV<br><b>00</b>             |
| V / Ph / Hz<br><b>230 / 1 / 50</b>                                                                                      |                             | ATTACCHI<br><b>Acqua: 3/4" (ISO 228/1)</b> |                                                                                                                                                                                          | REFRIGERANTE<br><b>R410a</b> |



|                                                                                                                                                    |               |               |                                                                                                                                                                             |              |
|----------------------------------------------------------------------------------------------------------------------------------------------------|---------------|---------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|
|                                                                                                                                                    | NAME          | DATE          |  <b>Thermics energie</b><br>www.thermics-energie.it<br>E-mail: info@thrmics-energie.it |              |
| DRAWN                                                                                                                                              | Puppo L.      | 26/02/2021    |                                                                                                                                                                             |              |
| CHECKED                                                                                                                                            |               |               | DESCRIZIONE / DESCRIPTION                                                                                                                                                   |              |
| MISURE / MEASURES: mm<br>ANGOLI / ANGLES: $\pm X.X^\circ$ / 2 PL $\pm X.XX$ / 3 PL $\pm X.XXX$<br>ANGOLI NON QUOTATI / UNQUOTED ANGLES: $90^\circ$ |               |               | Dimensionali INTERNA 6 (2021)                                                                                                                                               |              |
| FORMATO / SIZE                                                                                                                                     | SCALA / SCALE | CODICE / CODE | REV                                                                                                                                                                         |              |
| A3                                                                                                                                                 | 1:4           | 8THY00580     | 00                                                                                                                                                                          |              |
| V / Ph / Hz                                                                                                                                        |               |               | ATTACCHI                                                                                                                                                                    | REFRIGERANTE |
| 230 / 1 / 50                                                                                                                                       |               |               | Acqua: 3/4" (ISO 228/1)                                                                                                                                                     | R410a        |